COMMITTEE'S REPORT
(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

| Full Name and Address of Political Committee  | OFFICE LISE ONLY   |
|---|--|
| La. Association of Conservation District  | OFFICE USE ONLY  |
| N. 1  | Prc 📕 🗖  |
| P.O. Box ag   | Mantley 0  |
| Downsillo, La 7/2342  | 10/8 # 4006  |
| 2. Date of Primary  | <b>43</b>  |
| This report covers fromthrough  | - N  |
| 3. Type of Report:  |  |
| 180th day prior to primary40th day after general  |  |
| 90th day prior to primaryAnnual   | -  |
| 30th day prior to primaryMonthly  |  |
| 10th day prior to primary   |  |
| 10th day prior to generalAmendment to prior report  | · v  |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)  |  |
| a. <u>Name</u> b. <u>Position</u> c. <u>Address</u>   | 0  |
| Bruce Frazier Chairperson POPOX 76  | Columbia, La 71418   |
| Ruggie Stang Treasurer PDPDY 78   | Columbia, La 71418<br>Dounsville, La 71234   |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if nece  | essary)  |
| a. Name & Address of Candidate/Description of Proposition b. Office Sought  | c. <u>Political Party</u> d. <u>Support/Oppose</u>   |
|   | •  |
|   |  |
|   |  |
| 6. Is the Committee supporting the entire ticket of a political party? Yes  | No _ If "yes", which party?  |
| 7. a. Name of Person Preparing Report   |  |
| Reggie Skains   | The state of the s |
| b. Daytime Telephone 318-548-8299   | 3/8 982 5344   |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true<br>belief, and that no expenditures have been made nor contributions received that have not been reported<br>the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | e and correct to the best of our knowledge, information and<br>d herein, and that no information required to be reported by  |
| This 8 day of actubar aD14  | ,  |
| Signature of Committee/Chairperson  | Daytime Telephone  |
| Signature of Committee Treasurer, if any  | 318 548 8299<br>Daytime Telephone  |

## **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1)         |             |
| 2. In-kind Contributions Received (Schedule A-2) |             |
| 3. Campaign paraphernalia sales of \$25 or less  |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)          |             |
| 5. Other Receipts (Schedule A-3)                 |             |
| 6. Loans Received (Schedule B)                   |             |
| 7. Loan Repayments Received (Schedule D)         |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)          | Ø           |

| DISBURSEMENTS                                       | This Period |
|---|-------------|
| 9. General Expenditures (Schedule E-1)              |             |
| 10. In-Kind Expenditures (Schedule E-2)             |             |
| 11. Contributions made to Candidates (Schedule E-3) |             |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          |             |
| 13. Other Disbursements (Schedule E-4)              |             |
| 14. Loan Repayments Made (Schedule B)               |             |
| 15. Funds Loaned (Schedule D)                       |             |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | 8           |

| FINANCIAL SUMMARY   | Amount |
|---|--------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) |        |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)                                       |        |
| 19. Less total disbursements this period (less in-kind expenditures)  |        |
| 20. Funds on hand at close of reporting period  | 703.25 |

Form 202, Rev. 3/98, Page Rev. 3/98